

UTAH STATEWIDE ELECTRONIC VOTER INFORMATION WEBSITE

(For an electronic copy of this form go to <http://www.elections.utah.gov/website.form.doc>)

As directed in Utah Code section 20A-7-801, Utah's lieutenant governor hosts a statewide electronic voter information website. Candidates may submit statements of qualifications (up to 200 words) and certain biographical information for inclusion on the website.

Please use this form to submit information. For posting on the 2010 general election website, candidates must submit their information no later than **5:00 p.m., Friday, August 20, 2010.**

Submit forms to your municipal recorder or county clerk. Call your county clerk or the Office of the Lieutenant Governor at 1-800-995-VOTE (8683) or 801-538-1041 with any questions.

Name: Julie Fisher

Office: State Representative

District: 17

E-mail address: juliefisherleg17@aol.com

Website:

Age: 52

Occupation: Homemaker

Residence: 865 So. Orchard Court, Fruit Heights, Utah 84037

Years at residence: 11

Qualifications: There has never been a more important period in my lifetime for being involved in the process than right now, and I would be honored to continue to serve as your Representative. I uphold conservative, Constitutional principles and am proud to have been part of the effort that resulted in Utah being named the state with the "best financial situation in the country," according to Forbes Magazine. (It was the House that held the line during budget debates during the good times.) I could give you a list of the various committees and boards I've served on, but far more important than that is the willingness and ability to put in the time. What matters now is the battle with Washington over outrageous spending and controlling our borders. Like you, I want to see America back on track, and believe Utah's family-first / taxpayers-first principles can be a big part of leading the way. As a Representative, I know my job is to learn all I can in order to be able to make the best decisions on behalf of the people of District 17, Davis County, and the State of Utah. I appreciate your continued support.

NOTICE: THE LIEUTENANT GOVERNOR SHALL REVIEW INFORMATION SUBMITTED FOR INCLUSION ON THE STATEWIDE ELECTRONIC VOTER INFORMATION WEBSITE FOR COMPLIANCE WITH LAW. THE LIEUTENANT GOVERNOR MAY REFUSE TO INCLUDE INFORMATION THAT IS NOT IN KEEPING WITH UTAH VOTER NEEDS, PUBLIC DECENCY, OR THE PURPOSES, ORGANIZATION OR UNIFORMITY OF THE WEBSITE (SEE UTAH CODE § 20A-7-801(4)(D))